REGULAR MEETING AGENDA SUMMER VILLAGE OF NORLGENWOLD DECEMBER 17, 2021 @ 9:00 A.M.

| _ | _ | _ | | | _ | _ | _ | _ | _ | _ |
|----|---|---|---|---|---|------------|----|----|----|--------------|
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- B. AGENDA additions/deletions
 - adoption
- C. ADOPTION OF MINUTES Regular Meeting Minutes, October 29, 2021 Regular Meeting Minutes, December 3, 2021
- D. INFORMATION ITEMS
 - 1) Accounts Payable Report
 - 2) Development Update

E. REQUESTS FOR DECISION

- 1) Finance & Administration
 - a) Budget 2022 2025

F. COUNCIL, COMMITTEES AND CORRESPONDENCE

- 1) Council Reports
- a) Mayor Gurevitch
- b) Deputy Mayor Ludwig
- b) Councillor Rattan
- 2) Committee Reports
- a) Julie Maplethorpe, Summer Village of Jarvis Bay
 - Town of Sylvan Lake Library Board
 - Parkland Regional Library Board

- 3) Information Item
 - a) Joint Service Committee Minutes
 - b) Upcoming Meetings
- 1) Council Meeting January 28th, 2021
- G. OPEN MIC
- H. ADJOURNMENT

Minutes of a Regular Council Meeting of the Summer Village of Norglenwold, Province of Alberta, held October 29, 2021, in the Summer Village Administration Office at Sylvan Lake, Alberta.

IN ATTENDANCE Mayor: Cyril S. Gurevitch, Q.C.

Councillor:
CAO:
Public Works Coordinator:
Development Officer:
Finance Officer:
Recording Secretary:

Nav Rattan
Tanner Evans
Chris Loov
Kara Kashuba
Tina Leer
Teri Musseau

Regrets:

Deputy Mayor: Jeff Ludwig

CALL TO ORDER The Meeting was called to order at 9:00 a.m. by Mayor

Gurevitch.

AGENDA APPROVAL

NGC-21-148 MOVED by Councillor Rattan that the agenda be adopted as amended:

MOVE:

E.2.A. Development Enforcement Costs to after D.5.

ADDITION:

F.1.H. New Boat Regulations

F.A.1. MSI Update with Council Reports

CARRIED

CONFIRMATION OF MINUTES

NGC-21-149 MOVED by Councillor Rattan that the minutes of the Regular

Meeting of Council held on September 24, 2021, be approved as

presented.

CARRIED

NGC-21-150 MOVED by Councillor Rattan that the minutes of the Municipal

Planning Commission meeting held on September 24, 2021, be

approved as presented.

CARRIED

NGC-21-151 MOVED by Mayor Gurevitch that the minutes of the Subdivision

and Development Appeal Board meeting held on October 4,

2021, be approved as presented.

CARRIED

INFORMATION ITEMS

- 1) Accounts Payable Report
- 2) Quarterly Financial Report
- 3) Public Works Report
- 4) Development Update

NGC-21-152 MOVED by Councillor Rattan that Council accept the information

items as presented.

CARRIED

FINANCE & ADMINISTRATION

Development Enforcement Costs

NGC-21-153 MOVED by Mayor Gurevitch that Council direct Administration to

immediately put the contractor costs in the amount of \$3,000 on the tax roll of Plan 5116AE, Block 3, Lots 7-8, pursuant to the Court Order granted on July 26, 2021, in Action Number 2110-00663.

CARRIED

Mayor Gurevitch read a resident letter distributed to residents into record expressing resident concerns for information.

REQUESTS FOR DECISION

COUNCIL & LEGISLATION

NGC-21-155

NGC-21-154 Parkland Regional Library Board 2022 Budget
MOVED by Councillor Rattan that Council apple

MOVED by Councillor Rattan that Council approve the Parkland Regional Library Board 2022 Budget with a zero percent increase as

Regional Library Board 2022 Budget with a zero percent increase as presented.

CARRIED

Sylvan Lake Regional Water and Wastewater Commission

MOVED by Councillor Rattan that the Council of the Summer Village of Norglenwold hereby agrees to the following changes

with respect to the Sylvan Lake Regional Wastewater

Commission ("the Commission"):

 The name of the Commission shall be changed to the Sylvan Lake Regional Water and Wastewater Commission; and

• The Commission be authorized to provide water services in accordance with its bylaws.

CARRIED

Council Remuneration Policy

NGC-21- 156 MOVED by Councillor Rattan that Council adopt the Council

Remuneration Policy as presented.

CARRIED

Committee Volunteers

NGC-21-157 MOVED by Councillor Rattan that Council appoint the following members to the list of current members to the Municipal Planning

Commission:

Doug Sharp Rob Furness Stuart McKellar

CARRIED

NGC-21-158

MOVED by Councillor Rattan that Council appoint the following members to the list of current members to the Subdivision and Development Appeal Board:

Janelle Allan

Cyndi Teulon upon required training being completed.

CARRIED

Lobbying Seminar

NGC-21-159 MOVED by Mayor Gurevitch that Council accept as information.

CARRIED

NGC-21-160

George Cuff Councillor Training Session

MOVED by Mayor Gurevitch that Administration register Mayor

Gurevitch and Councillor Rattan to attend the George Cuff Councillor

Training Session.

CARRIED

Strategic Planning

NGC-21-161 MOVED by Councillor Rattan that Council direct Administration to

move forward with a strategic plan.

CARRIED

New Mooring Regulations

NGC-21-162 MOVED by Councillor Rattan that Administration facilitate a meeting

for residents, either in person or via zoom, providing information on

the new regulations.

CARRIED

Council break at 10:20 a.m.

Council reconvened at 10:25 a.m.

COUNCIL REPORTS

Mayor Gurevitch

- MUNIS 101 Training
- Subdivision and Development Appeal Board Training
- Update on Land Purchase
- Verbal response to a distributed letter to residents on Grand Avenue by an unknown author

Councillor Rattan

- MUNIS 101 Training
- Municipal Planning Commission Training
- Strategic Planning Session
- Emergency Management Course
- CAO Review

Committee Reports

Julie Maplethorpe, Summer Village of Jarvis Bay

- Town of Sylvan Lake Library Board
- Parkland Regional Library Board

Information Items

• Joint Services Committee Meeting Minutes

NGC-21-163

MOVED by Councillor Rattan that the Council and Committee reports be accepted as information.

CARRIED

NEXT MEETING

NGC-21-164

MOVED by Mayor Gurevitch that the next meeting of Council be held on November 26, 2021, at 9:00 a.m.

CARRIED

OPEN MIC

Marc Tougas

- Purchase of lands concern
- Cost of land purchase
- MSI reductions

Beverly Smith

- Training on lobbying (Alberta Counsel offers)
- Open Space Master Plan documents
- Land purchase (taxes and zoning)

Doug Sharp

- Want transparency by Council
- Should have had input on purchase of land
- Timeframe for feedback on land use bylaw

Lorne Therriault

- Communication from Council
- Website not working properly for email updates
- Hard to find information on website
- Surprised about land purchase, wasn't aware

Mary Lynn Brown

- Longtime resident
- Annexation approved in 2008
- Sylvan Lake boat launch always an issue
- Want password posted online with zoom link

ADJOURNMENT

NGC-21-165

MOVED by Councillor Rattan that being the agenda matters have been concluded, the meeting adjourned at 11:05 a.m. CARRIED

| CYRIL S. GUI | REVITCH, Q.C., MAYOR |
|--------------|----------------------|
| | |
| | |
| | |
| | TANNER EVANS, CAO |

Minutes of a Regular Council Meeting of the Summer Village of Norglenwold, Province of Alberta, held December 3, 2021, in the Summer Village Administration Office at Sylvan Lake, Alberta.

IN ATTENDANCE

Mayor: Cyril S. Gurevitch, Q.C. Deputy Mayor: Jeff Ludwig (via Zoom)

Councillor:
CAO:
Public Works Coordinator:
Development Officer:
Recording Secretary:

Nav Rattan
Tanner Evans
Chris Loov
Kara Kashuba
Carolyn Widmer

CALL TO ORDER

The Meeting was called to order at 1:30 p.m. by Mayor

Gurevitch.

AGENDA APPROVAL

NGC-21-148 MOVED by Councillor Rattan that the agenda be adopted as amended.

ADDITIONS:

D.4. Website Maintenance

E.1.B. Emergency Protocol for Summer Villages

E.1.C. Strategic Planning

E.1.D. Orientation process for new Council

E.1.E Community Enforcement

CARRIED

CONFIRMATION OF MINUTES

NGC-21-149 MOVED by Deputy Mayor Ludwig that the minutes of the

Regular Meeting of Council held on October 29, 2021, be tabled

until next meeting.

CARRIED

INFORMATION ITEMS

- 1) Accounts Payable Report
- 2) Public Works Report
- 3) Development Update
- 4) Website Maintenance

NGC-21-150 MOVED by Deputy Mayor Ludwig that Council accept the

information items as presented.

CARRIED

REQUESTS FOR DECISION

COUNCIL & LEGISLATION

Sylvan Lake Christmas Bureau

NGC-21-151 MOVED by Deputy Mayor Ludwig that Council donate \$1000 of their

charitable donation. To give \$500 to Christmas Bureau and \$500 to

the Sylvan Lake food bank, and to further discuss charitable

donations in the 2022 budget.

CARRIED

NGC-21-152 <u>Emergency Protocol for Summer Villages</u>

MOVED by Councillor Rattan to ask Administration to set up an

information session for Council regarding emergency

management in the next quarter.

CARRIED

NGC-21-153 <u>Strategic Planning</u>

MOVED by Councillor Rattan that Administration set up a special

Council meeting to discuss strategic planning in the next quarter,

prior to the capital budget.

CARRIED

NGC-21-154 Orientation Process for new Council

MOVED by Councillor Rattan to orient Council regarding

procedures and regulations in the next quarter.

CARRIED

NGC-21-155 <u>Community Enforcement</u>

MOVED by Councillor Rattan not to renew the contract for a

year, and to leave the line item to be discussed as part of the

budget.

CARRIED

FINANCE

Budget 2022 - 2025

NGC-21-156 MOVED by Mayor Gurevitch that Administration revise the proposed

budget to take into account the comments from Council and to table

until the next Council meeting in December.

CARRIED

<u>Auditor Engagement</u>

NGC-21-157 MOVED by Mayor Gurevitch that Council sign engagement letter

as presented.

CARRIED

PUBLIC WORKS

Speed Signs

NGC-21- 158 MOVED by Deputy Mayor Ludwig that Council direct Administration

to purchase these two signs and to apply for grant funding for them. Input from residents on where to install them will be asked at a future

date, and any shortfall of money is to come from reserves.

CARRIED

COUNCIL REPORTS

Mayor Gurevitch

- George Cuff Presentation, November 29th
- AUMA Convention
- AUMA AGM
- Rachel Notley November 18th presentation

Deputy Mayor Ludwig

Budget released from wastewater commission

Councillor Rattan

- George Cuff Presentation, November 29th
- Councillor Rattan composed community newsletter

Committee Reports

Julie Maplethorpe, Summer Village of Jarvis Bay

- Town of Sylvan Lake Library Board
- Parkland Regional Library Board

Information Items

• RDRWA Municipal Funding

NGC-21-159

MOVED by Deputy Mayor Ludwig to accept information items as information.

CARRIED

NEXT MEETING

NGC-21-160

MOVED by Mayor Gurevitch that the next meeting of Council be held on December 17, 2021, at 9:00 a.m.

CARRIED

OPEN MIC

Mary Lynn Brown

- Recently someone had a fire in the reserve between Honeymoon Drive and Grand Ave. Should we review the signage in that reserve and also the signage in the newly purchased land?
- Concerns about wastewater valve maintenance.

Lorne Therriault

- Speedbumps seem to be working but the downside is increased noise particularly when trailers go over them.
- Appreciate the newsletter send out by Councilor Rattan.

 Would like to know the final purchase price of the land adjacent to Norglenwold.

ADJOURNMENT

NGC-21- 161

MOVED by Councillor Rattan that being the agenda matters have been concluded, the meeting adjourned at 4:21 p.m. CARRIED

CYRIL S. GUREVITCH, Q.C., MAYOR

TANNER EVANS, CAO

Summer Village of Norglenwold

Administration and Finance

Council Date: December 17, 2021

Information Item

Agenda Item: Accounts Payable Update

Background:

Total payables processed and presented to Council \$ 65,258.10 The following list identifies any payments over \$3,000:

| 1. | Border Paving | \$ 20,385.75 |
|----|--------------------------------------|-----------------|
| | a. 2021 Asphalt Patching | |
| 2. | SL Regional Wastewater Comm | \$ 6,830.66 |
| | a. October Wastewater Services | |
| 3. | Red Deer County | \$ 3,239.50 |
| | a. October Garbage Base Charge | |
| 4. | Shaw Business | \$ 6,014.14 |
| | a. Penalty for Closing Phone Account | |

Council Expense Claims Report:

November Expenses

Cyril S. Gurevitch \$ 2756.58

Administrative Recommendations:

Council to accept as information.

Authorities:

MGA 207 (c): The chief administrative officer advised and informs the council on the operations and affairs of the municipality.

Summer Village of Norglenwold List of Accounts for Approval Batch: 2021-00154 to 2021-00163

Date Printed 2021-12-08 11:58 AM

Bank Code - MAIN - General Bank

COMPUTER CHEQUE

| Payment # | Date | Vendor Name | | | |
|-----------------|----------|----------------------------|-----------------------------------|------------------|---------------|
| - | | Invoice # | Reference | Invoice Amount P | ayment Amount |
| 1611 | 2021-11- | 30 Ludwig, Jeff | | | |
| | | 1240 | Completions Deposit Refund | 500.00 | 500.00 |
| 1612 | 2021-11- | 30 Al's Bobcat & Trucking | | | |
| | | 18254 | Sanding November 15th | 415.80 | |
| | | 18274 | Sanding Nov. 16 & 22nd | 935.55 | 1,351.35 |
| 1613 | 2021-11- | 30 Border Paving | | | |
| | | 71111 | 2021 Asphalt Patching | 20,385.75 | 20,385.75 |
| 1614 | 2021-11- | 30 Digitex.ca | | | |
| | | IN787887 | Shared Printer | 107.66 | 107.66 |
| 1615 | 2021-11- | 30 Empringham Disposal C | orp | | |
| | | 27937 | Office Bin | 52.50 | 52.50 |
| 1616 | 2021-11- | 30 Longhurst Consulting | | | |
| | | 2860 | Office Phones-September-Rec'd Ir | 97.49 | |
| | | 2862 | Office Phones-October-Rec'd Inv I | 97.49 | |
| | | 2863 | Internet and Phones-November | 202.13 | 397.11 |
| 1617 | 2021-11- | 30 Municipal Planning Serv | ices | | |
| | | 1194 | Trainiing-October | 2,430.00 | 2,430.00 |
| 1618 | 2021-11- | 30 MuniSoft | | | |
| | | 2021/22-03084 | New Accounts Payable: Webinar | 114.45 | |
| | | 2021/22-03083 | Utility Billing:Advanced Webinar | 114.45 | |
| | | 2021/22-03219 | Tax:Advanced Webinar | 114.45 | 343.35 |
| 1619 | 2021-11- | 30 Canoe Procurement Gro | up of | | |
| | | AB085865 | Office Supplies | 589.63 | |
| | | AB087095 | Office Supplies | 535.37 | |
| | | PYMNT6643 | Over Payment on 04/30/2021 | -977.05 | 147.95 |
| 1620 | 2021-11- | 30 Roadata Services | · | | |
| | | 77688 | Road Permits | 31.50 | 31.50 |
| 1621 | 2021-11- | 30 SL Regional Wastewater | r Comm | | |
| | | 1538 | Wastewater Services-October 202 | 6,830.66 | 6,830.66 |
| 1622 | 2021-11- | 30 Xandal Backhoe Ltd. | | , | > |
| | | 21-097 | Install Speed Bump Signs | 1,076.25 | 1,076.25 |
| 1623 | 2021-12- | 08 Brownlee LLP | , , , , | 14V | 12 |
| | | 524035 | Legal Fees | 521.30 | 521.30 |
| 1624 | 2021-12- | 08 Federation of Canadian | | 021.00 | 027.00 |
| problems (1977) | | 29158-V2N1T3 | legal fees | 205.51 | 205.51 |
| | | | | Computer Cheque: | 34,380.89 |
| | | | Total C | omputer oneque. | 04,000.08 |

EFT

| Payment # | Date | Vendor Name | | | |
|-----------|-----------|------------------------|---------------------------------|---------------------|---|
| | | Invoice # | Reference | Invoice Amount Payr | nent Amount |
| 221 | 2021-12-0 | 8 Longhurst Consulting | | | - 10 mm |
| | | 2661 | Activation Fee Internet Service | 262.50 | |
| | | 3080 | December Monthly Internet/Phone | 202.13 | 464.63 |
| | | | | Total EFT: | 464 63 |

OTHER

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Page 1

Summer Village of Norglenwold List of Accounts for Approval Batch: 2021-00154 to 2021-00163

Date Printed 2021-12-08 11:58 AM

Page 2

| Payment # | Date Vendor Name | | |
|-----------|---|--|---------------|
| , | Invoice # Reference | Invoice Amount P | ayment Amount |
| 2900 | 2021-11-09 ATB Mastercard | The second secon | |
| | NOV32021 Microsoft | 65.76 | |
| | OCT0721 Microsoft | 2.73 | |
| | CND101621 Charge on Company Card in Erro | 87.07 | |
| | 008014 Costco-Coffee for Office | 33.99 | |
| | TRANSFERBIG Transfer Big Files.com | 96.75 | |
| | 2461827 Amazon-Sign Mounts-JB | 45.30 | |
| | 1548233 Refund Payroll Course | -471.45 | |
| | 49 AP Practitioner Course | 1,620.28 | |
| | INV112627992 Tanner's Zoom Communication | 21.00 | |
| | 007406 Dollarama-Office Organizers | 31.24 | |
| | 345506 Castle-Stakes for Marking Loca | 61.95 | |
| | 2011225399 Finance Workshop | 250.00 | |
| | T-SHEETSOCT27 Intuit Quickbooks T-Sheets | 94.50 | |
| | 4632975 Home Depot-Lights/Shelves | 172.05 | |
| | 42786425 AB Land Titles-BC | 10.00 | |
| | FSNFNNBTPJ9 AUMA 2021-Teresa Beets | 630.00 | |
| | 42834793 AB Land Titles-NGW | 10.00 | |
| | 42973853 AB Land Titles-HMB/Norg | 20.00 | |
| | 7184220 AMAZON-File Folder | 23.51 | |
| | 012344 Paint to Mark Speed Bumps/Sign | | |
| | 153375/1 Flowers for Jeff's Wife | 65.10 | |
| | 2146265079 Eventbrite-Training-Teresa B. | 270.88 | |
| | NOV3FEE-2021 Annual Fee | 35.00 | |
| | 002471 Shoppers-Registered Mail-Taxes | 68.17 | |
| | OCT2021 Shutterstoc-Logo Software | 37.46 | |
| | 2156638339 Training-Cyril & Nav | 541.76 | |
| | 43729984 Pitney Bowes-Lease | 183.27 | |
| | 706l054901 Ford Ranger Maintenance | 78.94 | |
| | 706I054900 F-150 Maintenance | 106.32 | |
| | INV115305514 Teri's Zoom | 20.06 | 4,225.54 |
| 2922 | 2021-11-30 Red Deer County | 20.00 | 1,220.01 |
| | OCT312021 Garbage Base Charge | 3,239.50 | 3,239.50 |
| 2923 | 2021-11-30 UFA Co-Operative Ltd | 0,200.00 | 0,200.00 |
| | 113557987 PW Fleet | 216.55 | 216.55 |
| 2924 | 2021-11-29 Alberta Municipal Services Cor | 210.00 | 210.00 |
| | PP23-2021 Pension Contribution | 1,231.80 | 1,231.80 |
| 2925 | 2021-11-30 Bell Mobility | 1,201.00 | 1,251.00 |
| 2020 | NOV132021-3661 Cell/lpad Charges | 101.75 | 101.75 |
| 2926 | 2021-11-30 Receiver General/OTH | 101.73 | 101.73 |
| 2020 | PP23-2021 CPP, EI, Tax | 4,423.68 | 4,423.68 |
| 2927 | 2021-11-30 Shaw Business | 4,423.00 | 4,423.00 |
| 2021 | 1570564 phone/fax line-Contract Cancelled | 6,014.14 | 6,014.14 |
| 2928 | 2021-11-30 Bell Mobility | 0,014.14 | 0,014.14 |
| 2920 | NOV122021-0516 Cell/lpad Charges | 24.04 | 31.94 |
| 2929 | | 31.94 | 31.84 |
| 2323 | 2021-11-30 Worker's Compensation Board 2518767 Shared WCB | 040.44 | 640.44 |
| 2025 | | 618.11 | 618.11 |
| 2935 | 2021-11-30 Receiver General/OTH | 050.70 | 050.70 |
| 2026 | NOV302021 Council Tax and CPP November | 252.78 | 252.78 |
| 2936 | 2021-12-08 Alberta Municipal Services Cor | | |
| 2027 | PP242021 Pension Contribution | 1,231.80 | 1,231.80 |
| 2937 | 2021-12-08 AMSC Insurance Services Ltd | | |

Date Printed 2021-12-08 11:58 AM

Summer Village of Norglenwold List of Accounts for Approval Batch: 2021-00154 to 2021-00163

Page 3

| Payment # | Date Vendor Nar Invoice # | ne Reference | Invoice Amount F | Payment Amount |
|------------------|--|-----------------------------|------------------|----------------|
| | | | | |
| | 46,670 | Municipal Benefits-December | 2,390.50 | 2,390.50 |
| 2938 | 2021-12-08 Meridian DEC2021 | Photocopier Lease/Printing | 429.45 | 429.45 |
| 2939 | 2021-12-08 Receiver Ge | | 120.10 | 420.40 |
| 2040 | PP242021 | CPP, EI, Tax | 4,317.77 | 4,317.77 |
| 2940 | 2021-12-08 Town of Syl NOV302021-00 | | 72.54 | 72.54 |
| 2941 | 2021-12-08 Town of Sylv | | 72.01 | . 2.0 |
| 2042 | NOV302021-10 | | 69.24 | 69.24 |
| 2942 | 2021-12-08 Waste Mana 1131945-0613- | | 1,545.49 | 1,545.49 |
| | | , | Total Other: | 30,412.58 |
| | | | | |
| | | | Total MAIN: | 65,258.10 |
| | | | | |
| Certified Correc | t This November 30, 2021 | | | |
| | | | | |
| | | | | |
| | | A Justice Commission | | |
| Mayor | | Administrator | | |



Council Expense Claim Form

NAME: CYRIL S. GUREVITCH, Q.C.

POSITION: MAYOR

MONTH ENDING: November-2021

Please follow the below steps for the formulas to work correctly.

- 1. Save this document to your desktop.
- 2. Right click the document, hover your mouse over "open with" then select "Adobe Acrobat".

Village Business

| DATE | EVENT | TIME SPENT | CLAIM | TOTAL | |
|--------------------------------------|---|------------|---------|----------------|---------|
| 11/16/21 | Other (Conference, etc.)AUMA MEETING EDMONTON | 4.0 | Mayor 💌 | \$175.00 | |
| 11/17/21 | Other (Conference, etc.)AUMA CONFERENCE EDMONTON | 4.0 | Mayor | \$175.00 | |
| 11/17/21 | Other (Conference, etc.)AUMA CONFERENCE EDMONTON | 4.0 | Mayor 💌 | \$175.00 | |
| 11/18/21 | Other (Conference, etc.)AUMA CONFERENCE EDMONTON | 4.0 | Mayor | \$175.00 | |
| 11/18/21 | Other (Conference, etc.) AUMA CONFERENCE EDMONTON | 4.0 | Mayor | \$175.00 | |
| 11/19/21 | Other (Conference, etc.)AUMA CONFERENCE EDMONTON | 4.0 | Mayor | \$175.00 | |
| 11/19/21 | Other (Conference, etc.)AUMA CONFERENCE EDMONTON | 4.0 | Mayor | \$175.00 | |
| 11/29/21 | Other (Conference, etc.)GEORGE CUFF SEMINAR | 2.5 | Mayor | \$175.00 | |
| 11/26/21 | Regular Council | 3.0 | Mayor | \$175.00 | |
| 11/25/21 | Meeting Prep | 3.0 | Mayor | \$175.00 250 | - GIA |
| If event is other please type it in. | | | | \$1,750.00 182 | 5 1601. |
| Travel | | | | | |

Travel

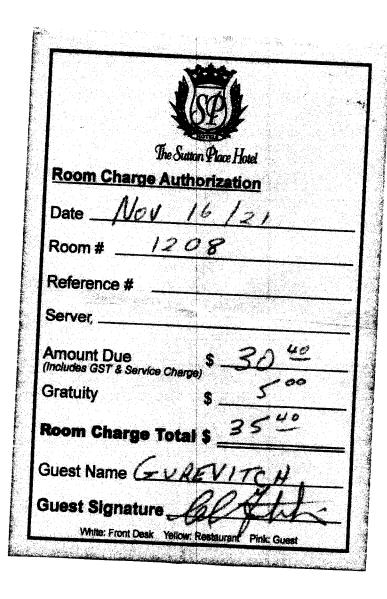
| DATE | EVENT | RETURN TRIP TOTALS (KM) | RATE | TOTAL |
|----------|---|-------------------------|--------|----------|
| 11/16/21 | Other (Conference, etc.)ALIMA MEETING EDMONTON | 180.00 | \$0.59 | \$106.20 |
| 11/17/21 | Other (Conference, etc.)AUMA CONFERENCE EDMONTON | | \$0.59 | \$0.00 |
| 11/17/21 | Other (Conference, etc.)AUMA CONFERENCE EDMONTON | | \$0.59 | \$0.00 |
| 11/18/21 | Other (Conference, etc.)AUMA CONFERENCE EDMONTON | | \$0.59 | \$0.00 |
| 11/18/21 | Other (Conference, etc.) AUMA CONFERENCE EDMONTON | | \$0.59 | \$0.00 |
| 11/19/21 | Other (Conference, etc.)AUMA CONFERENCE EDMONTON | | \$0.59 | \$0.00 |
| 11/19/21 | Other (Conference, etc.)AUMA CONFERENCE EDMONTON | 180.00 | \$0.59 | \$106.20 |
| 11/29/21 | Other (Conference, etc.)GEORGE CUFF SEMINAR | | \$0.59 | \$0.00 |
| 11/26/21 | Regular Council | 10.00 | \$0.59 | \$5.90 |
| 11/25/21 | Meeting Prep | | \$0.59 | \$0.00 |
| | | | | \$218.30 |

Other Expenses

| DATE | EXPENSE | SUBTOTAL | G.S.T | TOTAL |
|----------|-----------------------|----------|-------|----------|
| 11/19/21 | AUMA CONVENTION HOTEL | 713.28 | | \$713.28 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | - 10 | | | \$713.28 |

TOTAL PAYABLE: \$ 2,681.58

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EDMONTON DOWNTOWN

O141a TABLE # 137

TI TANNA T Synck: 2 7 0.

ILIANNA T SvrCk: 3 7:01p 11/16/21

HALF HOME SMOKED RIBS

28.95

28.95

Sub Total: GST:

1.45

11/16 7:42pTOTAL:

30.40

WE'D LOVE TO HEAR ABOUT YOUR VISIT
Please share how we did:
chop.ca/review-edt

Join us for HAPPY HOUR!
Enjoy \$6 Moscow Mules, beer, wine
and small plates from \$5-\$10.
Every day from 3-6 & 9-Close

@CHOPSTEAKHOUSE Follow, Share, Like & Post chop.ca

THANK YOU! GST# 802860874 RT0001



| Cryil Gurevitch | Room Number | : | 1208 |
|------------------------|----------------|---|----------|
| 2 Erickson Drive | Arrival Date | : | 11-16-21 |
| Sylvan Lake AB T4S 1P5 | Departure Date | : | 11-19-21 |
| Canada | Page | ; | 1 of 1 |
| | Folio Number | : | 567278 |
| INVOICE | Confirmation | : | 20055360 |
| | Cashier | : | 185 |
| | | | |

Group Code

: ED200920ALB_001

Company Name : Alberta Urban Municipalities A

GST No: 121767065 RT 0001

11-19-21

| Date | Description | Constitution and the constitution of the const | | Charges | Credits |
|----------|---------------------------|--|-------|---------|---------|
| 11-16-21 | CHOP Steakhouse & Bar | Room# 1208 : CHECK# 0141 | | 35.40 | |
| 11-16-21 | Room Charge | | | 179.00 | |
| 11-16-21 | Room D.M.F. | | | 5.37 | |
| 11-16-21 | Room Alberta Tourism Levy | | | 7.37 | |
| 11-16-21 | Room GST | | | 9.22 | |
| 11-16-21 | Daily Parking Self | | | 25.00 | |
| 11-17-21 | Room Charge | | | 179.00 | |
| 11-17-21 | Room D.M.F. | | | 5.37 | |
| 11-17-21 | Room Alberta Tourism Levy | | | 7.37 | |
| 11-17-21 | Room GST | | | 9.22 | |
| 11-17-21 | Daily Parking Self | | | 25.00 | |
| 11-18-21 | Room Charge | | | 179.00 | |
| 11-18-21 | Room D.M.F. | | | 5.37 | |
| 11-18-21 | Room Alberta Tourism Levy | | | 7.37 | |
| 11-18-21 | Room GST | | | 9.22 | |
| 11-18-21 | Daily Parking Self | | | 25.00 | |
| 11-19-21 | Mastercard - THANK YOU! | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXX | 20.00 | 713.28 |
| | | Total | | 713.28 | 713.28 |

| | | | | | | | | | 1100 | | / 10 | ~~ |
|---|--|--|---|---------|--|--------------------|--|-----------|---|---|---------------------------|----|
| | | | | Balance | | | | | 0.0 | 00 CAI | D | |
| Room GST F&B GST Misc GST | 27.66 0.00 3.57 | | | | | | | | i i i i i i i i i i i i i i i i i i i | | | |
| Total | 31.23 | : | _ | 2.1 | * * | ÷ | } | 1 | ! | 1 | ! | |
| I agree that I am persona Downtown Hotel and fur party, company or associ Guest Signature A MEMBER OF THE SAM | rther authorize the ration fails to render | The second secon | Sutton Place Hotel Edmonton 18235- 101 Street TSJ 3E9 Edmonton Tel: 1 780 420 7111 | DHTE | *** A P P R O V E D *: AUTH REPLY TEXT: Approva] | CARDHOLDER RECEIPT | ACCOUNT WILL BE DEBITED TPRIS TYPE Completed | AMOUNT, C | CARD 10 NC CHRD TYPE FMS TERCHRD PAR XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | HUTH CODE 01669E REQ. TRA. REF. NIJ1: 1000377627 TRX. REF. HUM 7185 | PIN Verified Thank you | |

10235 101 Street, Edmonton AB Canada T5J 3E9 Tel 780.428.7111 * Fax 780.441.3098 * 1.800.5ANDWAIN (1.800.725.8025), Email: reservations@sandman.ca w ebsite: http://w w w .sandmanhotels.com/signature-edmonton-dow ntow n

Summer Village of Norglenwold

December 17, 2021

Planning and Development

Information Item

Agenda Item: Development Update

Background:

Development Permit Update:

Currently there are 91 development permits issued in the Summer Villages (33 in Birchcliff, 1 in Half Moon Bay, 9 in Jarvis Bay, 24 in Norglenwold, and 24 in Sunbreaker Cove).

The following is the list in Norglenwold:

1. 99 Grand Avenue Det. Gar., Dwell. Add. & Retain. Wall

111 Grand Avenue Lakeside Stairs
 85 Grand Avenue Retaining Walls
 87 Grand Avenue Retaining Walls

5. 141 Grand Avenue Demolition and Dwelling

6. 353 Last Chance Way7. 167 Grand AvenueDwelling AdditionDetached Garage

8. 345 Honeymoon Drive Dwelling

9. 345 Honeymoon Drive Detached Garage

10.313 Honeymoon Drive Dwelling Add. & Garage w Guest House

11.117 Grand Avenue Boathouse Renovations

12.215 Grand Avenue Landscaping/Mechanized Excavation

13.253 Honeymoon Drive Dwelling

14.133 Grand Avenue Home Occupation

15.141 Grand Avenue Mech Excavation/Concrete Pad

16.253 Honeymoon Drive Lakeside Stairs
17.47 Grand Avenue Dwelling Addition

18.257 Honeymoon Drive Dwelling
19.333 Honeymoon Drive Demolition

20.333 Honeymoon Drive Dwelling & Garage w Guest House

21.369 Last Chance Way Dwelling

22.355 Last Chance Way Garage with Guest House

23.23 Grand Avenue Detached Garage

24.205 Grand Avenue Dwelling & Escarpment Work

Complaints Update:

- 1. 32 Grand Avenue Stop Order issued and in the process of being put on title.
 - a. Mechanized Excavation, Stripping & Grading done without a development permit and in the ditch on Municipal Land.

Administrative Recommendations:

Council to accept as information.

Authorities:

Land Use Bylaw #208/13.

Summer Village of Norglenwold

December 17, 2021

Finance

Request for Decision

Agenda Item: Budget 2022 - 2025

Background:

Administration would like to provide the following Council Reviewed 2022 - 2025 Budget to Council.

Options for Consideration:

1) That Council review and discuss the proposed operating budget information provided and to provide any further necessary input into the 2022 – 2025 Budget.

A live budget will be provided for any changes and recommendations.

Administrative Recommendations:

- 1) That Council review and approve the 2022 budget as provided.
- 2) That Council amend and approve the 2022 budget.
- 3) Should Council not approve the 2022 budget as provided, then Council must adopt a 2022 interim operating budget for 1/3 of the approved 2021 operating budget, or \$204,035.28 in order to meet it's obligations under the Alberta Municipal Government Act.

Authorities:

Section 242(1) of the Municipal Government Act, R.S.A. 2000, c M-26, provides that Council must adopt an operating budget for each calendar year.

Norglenwold

Budget 2022- 2025

Initial Entry FO: October 13, 2021 CAO Input November 19/21 Council Review Dec 3/21 Council Approved

ASFF:

/DI:

Entered

Assessment Entered:

Approved:

Budget Summary

| Revenue | | |
|--------------------------------|----------------------|------------|
| Taxation | \$ | 469,725.88 |
| Administration | \$ | 53,460.70 |
| Protective Services | \$ | 1,732.59 |
| Public Works | \$ | 92,426.00 |
| Planning and Development | \$ | 4,786.47 |
| Taxation and Operating Revenue | \$ | 622,131.64 |
| Alberta Requisitions | \$ | - |
| Capital Revenue | \$ | - |
| Total Revenue | \$ | 622,131.64 |
| | | |
| Expenses | | |
| Council & Legislative | \$ | 46,929.92 |
| Administration | \$ | 212,224.24 |
| Protective Services | \$ | 59,762.02 |
| Public Works | \$ | 258,639.22 |
| Planning & Development | \$ | 10,514.64 |
| Recreation & Planning | \$ | 32,444.95 |
| Environment | \$ \$ \$ \$ | 1,616.66 |
| Operating Expenses | \$ | 622,131.64 |
| Alberta Requisitions | | - |
| Capital Projects | \$ \$ | - |
| Total Expenses | \$ | 622,131.64 |

| Administration | Department / Description | 2 | 2019 Actuals | 2020 | 2020 Actuals | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget | 2025 Budget |
|--|---|----|--------------|------|----------------|--------------|-----------------|-----------------|---------------|-------------|
| State Stat | Administration | | | | | | | | | |
| State Stat | Taxation | | | | Φ. | | 469,725.88 \$ | 480,679.56 \$ | 461,173.29 \$ | 470,404.15 |
| S | Penalties | | | | s | NI POPE | 20,000.00 \$ | 20,400.00 \$ | 20,808.00 \$ | 21.224.16 |
| S | DI Designated Industrial | | | | s | | 40.55 \$ | 41.55 \$ | 42.55 \$ | 42.55 |
| Same continuent | Returns on investments | | | | s | MODOLE | | 10,200.00 \$ | 10,404.00 \$ | 10.612.08 |
| S | Sales of Services and Supplies | | | | s | | | | | 257.46 |
| Sacronometric Sacronometri | Interest Charges | | | | s | 223.52 \$ | 232.46 \$ | | | 224.00 |
| Paration/utility bill S | Franchise Fee | | | | s | 9,100.00 \$ | 9,100.00 \$ | | | 9,656.99 |
| teastion/utility bill \$ 8,532.00 \$ 11,419.00 \$ 11,647.38 \$ 11,880.33 | Other Revenue | | | | \$ | 2,332.77 \$ | 2,426.09 \$ | | 2,524,10 \$ | 2.574.58 |
| Comparison Com | Grant Revenue | | | | | | | • | | |
| Secondary Seco | Transfer from reserve/taxation/utility bill | | | | \$ | \$ | \$ | \$ | | 1.00 |
| S S43,275.46 S S45,709.00 S S13,311.34 S S23,186.58 S S195,555 S S16,777.31 | MSI Operational | | | | s | 8,532.00 \$ | 11,419.00 \$ | 11,647.38 \$ | 11,880.33 \$ | 12,117.93 |
| \$ 451.00 \$ 1,698.62 \$ 1,732.59 \$ 1,767.25 \$ 1,802.59 \$ 1,000.00 \$ 1,732.59 \$ 1,767.25 \$ 1,802.59 \$ 1,000.00 \$ 1,800.00 \$ 91, | | s | 543,275.46 | | \$45,709.00 \$ | | \$ 23,186.58 \$ | \$ 35,195.55 \$ | | 527,114.91 |
| \$ 451.00 \$ 100.00 \$ 1,698.62 \$ 1,732.59 \$ 1,767.25 \$ 1,802.59\$ \$ 1,698.62 \$ 1,732.59 \$ 1,767.25 \$ 1,802.59\$ \$ 1,698.62 \$ 1,732.59 \$ 1,767.25 \$ 1,802.59\$ \$ 1,802.00 \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 92,432.29\$ \$ 102,273.00 \$ 91,800.00 \$ 91,800.00 \$ 92,436.00 \$ 92,438.52 \$ 638.22 \$ 102,273.00 \$ 91,800.00 \$ 91,800.00 \$ 92,426.00 \$ 92,438.52 \$ 92,432.29\$ \$ 102,273.00 \$ 91,800.00 \$ 91,800.00 \$ 92,436.00 \$ 92,438.52 \$ 92,432.29\$ \$ 103,233.20 \$ 1,777.71 \$ 1,707.77 \$ 1,202.29\$ \$ 103,802.30 \$ 1,302.37 \$ 1,302.37 \$ 1,302.37 \$ 1,302.37 \$ 1,302.37\$ \$ 103,902.30 \$ 1,302.37 \$ 1,302.37 \$ 1,302.37 \$ 1,302.37\$ \$ 103,902.30 \$ 1,302.37 \$ 1,302.37 \$ 1,302.37 \$ 1,302.37\$ \$ 104,902.30 \$ 1,302.30 \$ 1 | Protective Services | | | | | | | | | |
| \$ 451.00 \$ 100.00 \$ 1,698.62 \$ 1,732.59 \$ 1,767.25 \$ 1,802.50 \$ 1,767.25 \$ 1,802.50 \$ 1,132.41 \$ 1,132.41 \$ 1,132.41 \$ 1,132.41 \$ 1,132.41 \$ 1,132.41 \$ 1,132.41 \$ 1,132.52 \$ 1,102.52 \$ 1,102.52 \$ 1,102.52 \$ 1,102.53 \$ 1, | Collected Fines | | | | s, | 1,698.62 \$ | 1,732.59 \$ | 1,767.25 \$ | | 1.838.64 |
| \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 91,800.00 \$ 92,438.52 \$ 651.29 \$ 92,452.29 \$ 92,438.52 \$ 92,452.29 \$ 92,438.52 \$ 92,432.29 \$ 92,432. | | s | 451.00 | | 100.00 | | 1,732.59 \$ | 1,767.25 \$ | 1,802.59 \$ | 1,838.64 |
| Specific Size of the control | Public Works | | | | | | | | | |
| \$ 102,273.00 \$ 91,800.00 \$ 92,426.00 \$ 638.52 \$ 651.29 ppment \$ 102,273.00 \$ 91,800.00 \$ 92,426.00 \$ 92,438.52 \$ 651.29 ppment \$ 259.08 \$ 269.44 \$ 274.83 \$ 280.33 \$ 3,108.96 \$ 3,233.32 \$ 3,330.32 \$ 3,430.23 \$ 1,132.41 \$ 1,177.71 \$ 1,201.27 \$ 1,202.27 \$ 1,132.41 \$ 1,177.71 \$ 1,201.27 \$ 1,202.29 \$ 4,602.37 \$ 4,602.37 \$ 4,786.47 \$ 4,914.53 \$ 5,046.12 \$ 648,304.00 \$ 642,968.09 \$ 611,412.33 \$ 622,131.64 \$ 634,315.85 \$ 616,078.32 | Residential Wastewater Usage Levy | | | | \$ | | | | | 91 801 00 |
| \$ 102,273.00 \$ 91,800.00 \$ 92,426.00 \$ 92,436.52 \$ 651.29 ppment \$ 102,273.00 \$ 91,800.00 \$ 91,800.00 \$ 92,426.00 \$ 92,438.52 \$ 92,432.29 \$ 1,132.41 \$ 1,177.71 \$ 1,201.27 \$ 1,202.29 \$ 1,132.41 \$ 1,177.71 \$ 1,201.27 \$ 1,202.29 \$ 101,92 \$ 101,92 \$ 101,92 \$ 101,92 \$ 1,002.27 \$ 2,304.54 \$ 5,359.09 \$ 4,602.37 \$ 4,786.47 \$ 4,914.53 \$ 5,046.12 \$ 648,304.00 \$ 642,968.09 \$ 611,412.33 \$ 622,131.64 \$ 634,315.85 \$ 616,078.32 | Sewer Local Improvement Levy | | | | \$ | | | | | 00:100/10 |
| \$ 102,273.00 \$ 91,800.00 \$ 91,800.00 \$ 92,426.00 \$ \$ 92,436.52 \$ 92,436.52 \$ 92,436.22 \$ 92,436.12 \$ | Taxation or increase bill | | | | | * | 15000 | | | 664.32 |
| Spment \$ 259.08 \$ 269.44 \$ 274.83 \$ 280.33 \$ 3,108.96 \$ 3,233.32 \$ 3,330.32 \$ 3,430.23 \$ 1,132.41 \$ 1,137.71 \$ 1,201.27 \$ 1,225.29 \$ 1,132.41 \$ 105.99 \$ 108.11 \$ 1,202.27 \$ 1,132.41 \$ 105.99 \$ 105.99 \$ 1,202.29 \$ 1,132.41 \$ 105.99 \$ 105.11 \$ 110.25 \$ 2,304.54 \$ 5,359.09 \$ 4,602.37 \$ 4,786.47 \$ 4,914.53 \$ 5,046.12 \$ 648,304.00 \$ 642,968.09 \$ 611,412.33 \$ 622,131.64 \$ 634,315.85 \$ 616,078.32 | | \$ | 102,273.00 | | | | | | | 92,465.32 |
| \$ 259.08 \$ 269.44 \$ 274.83 \$ 280.33 \$ 3,108.96 \$ 3,233.25 \$ 3,330.32 \$ 3,430.23 \$ 1,137.41 \$ 1,177.71 \$ 1,201.27 \$ 1,225.29 \$ 1,137.41 \$ 1,177.71 \$ 1,201.27 \$ 1,225.29 \$ 2,304.54 \$ 5,359.09 \$ 4,602.37 \$ 4,786.47 \$ 4,914.53 \$ 5,046.12 \$ 648,304.00 \$ 642,968.09 \$ 611,412.33 \$ 622,131.64 \$ 634,315.85 \$ 616,078.32 | Planning and Development | | | | | | | | | |
| 1,125,128 | Compliance Certificates | | | | \$ | \$ 259.08 \$ | 269.44 \$ | 274.83 \$ | 280.33 \$ | 285.94 |
| \$ 1,132.41 \$ 1,177.71 \$ 1,201.27 \$ 1,225.29 \$ 101.92 \$ 105.99 \$ 108.11 \$ 110.28 \$ - \$ - \$ - \$ - \$ - \$ \$ \$ 2,304.54 \$ 5,359.09 \$ 4,602.37 \$ 4,786.47 \$ 4,914.53 \$ 5,046.12 \$ \$ 648,304.00 \$ 642,968.09 \$ 611,412.33 \$ 622,131.64 \$ 634,315.85 \$ 616,078.32 | Development Permits / Appeal Fees | | | | \$ | 3,108.96 \$ | 3,233.32 \$ | 3,330.32 \$ | 3,430.23 \$ | 3,533.13 |
| \$ 101.92 \$ 105.99 \$ 108.11 \$ 110.28 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | Inspection Fees | | | | \$ | 1,132.41 \$ | 1,177.71 \$ | | 1,225.29 \$ | 1,249.80 |
| \$ 2,304.54 \$ 5,359.09 \$ 4,602.37 \$ 4,786.47 \$ 4,914.53 \$ 5,046.12 \$ 648,304.00 \$ 642,968.09 \$ 611,412.33 \$ 622,131.64 \$ 634,315.85 \$ 616,078.32 | Encroachment Fees | | | | \$ | 101.92 \$ | | | 110.28 \$ | 112.48 |
| \$ 5,359.09 \$ 4,602.37 \$ 4,786.47 \$ 4,914.53 \$ 5,046.12 \$ 642,968.09 \$ 611,412.33 \$ 622,131.64 \$ 634,315.85 \$ 616,078.32 | Development Services | | | | \$ | ٠, | ٠, | \$ | , | |
| \$ 642,968.09 \$ 611,412.33 \$ 622,131.64 \$ 634,315.85 \$ 616,078.32 | | s | 2,304.54 | \$ | \$ 60.6326 | | | | | 5,181.35 |
| | | \$ | 648,304.00 | | | | | | | 626,600.22 |

| Department / Description Council | 2019 Actuals | 2020 Actuals | 2021 | 2021 Budget | 202 | 2022 Budget | 202 | 2023 Budget | 203 | 2024 Budget | 20. | 2025 Budget |
|-------------------------------------|--------------|----------------|------|-------------|-----|-------------|-----|-------------|-----|-------------|------|-------------|
| Remuneration | | | | | | | | | | | | |
| Mayor | | | φ. | 10,363.20 | \$ | 15,026.64 | Ş | 15,327,17 | Ş | 15.633.72 | \$ | 15,946,39 |
| Deputy Mayor | | | ٠ | 7,772.40 | \$ | 11,269.98 | ٠, | 11,495.38 | ٠ ٠ | 11,725.29 | · 45 | 11,959.79 |
| Councillor | | | \$ | 7,772.40 | \$ | 11,269.98 | s | 11,495.38 | s | 11,725.29 | ٠, | 11,959.79 |
| | | | S | 25,908.00 | \$ | 37,566.60 | 3 | 38,317.93 | 5 | 39,084.29 | S | 39,865.98 |
| Travel and Subsistence | | | | | | | | | | | | |
| Mayor | | | φ. | 2,072.64 | \$ | 2,000.00 | \$ | 2,040.00 | \$ | 2,080.80 | S | 2,122.42 |
| Deputy Mayor | | | \$ | 1,554.48 | \$ | 1,500.00 | \$ | 1,530.00 | δ. | 1,560.60 | ٠ | 1,591.81 |
| Councillor | | | \$ | 1,554.48 | \$ | 1,500.00 | \$ | 1,530.00 | \$ | 1,560.60 | ٠, | 1,591.81 |
| | | | 5 | 5,181.60 | \$ | 5,000.00 | S | 5,100.00 | \$ | 5,202.00 | 5 | 5,306.04 |
| Registration & Conventions | | | | | | | | | | | | |
| ASVA Conference | | | \$ | 880.87 | \$ | 916.11 | \$ | 934.43 | Ş | 953.12 | Ş | 972.18 |
| AUMA Conference | | | \$ | 1,036.32 | \$ | 1,077.77 | \$ | 1,099.33 | \$ | 1,121.31 | ٠ | 1,143.74 |
| | | | \$ | 1,917.19 | S | 1,993.88 | 5 | 2,033.76 | 3 | 2,074.43 | S | 2,115.92 |
| Memberships | | | | | | | | | | | | |
| AUMA Membership | | | s | 1,088.14 | Ş | 1,131.66 | ψ, | 1,154.29 | \$ | 1,177.38 | Ś | 1,200.93 |
| ASVA Membership | | | \$ | 932.69 | \$ | 970.00 | \$ | 989.40 | s | 1,009.18 | ₩. | 1,029.37 |
| FCM Membership | | | \$ | 157.48 | \$ | 163.78 | s | 155.00 | \$ | 156.00 | \$ | 156.00 |
| Mayors & Reeves Membership | | | \$ | 100.00 | \$ | 104.00 | \$ | 104.00 | s | 105.00 | \$ | 105.00 |
| | | | \$ | 2,278.30 | S | 2,369.44 | 5 | 2,402.69 | 5 | 2,447.56 | 5 | 2,491.30 |
| | \$ 22,457.08 | 8 \$ 17,025.94 | \$ | 35,285.10 | s | 46,929.92 | ş | 47,854.38 | ş | 48.808.29 | S | 49.779.23 |

| Department / Description Administration | 2019 Actuals | 2020 Actuals | 2021 Budget | 2022 Budget | lget | 2023 Budget | 2024 Budget | 2025 Budget |
|--|--------------|--------------|---------------|---------------|----------------|-------------|---------------|---------------|
| Personnel | | | | | | | | |
| Salaries | | | \$ 120,262.24 | \$ 124,322.03 | 2.03 \$ | 126,808.47 | \$ 129.344.64 | \$ 131.931.53 |
| Training | | | \$ 3,186.95 | \$ 2,24 | 2,249.16 \$ | | \$ 2,340.03 | \$ 2,386.83 |
| Travel & Subsistence | | | \$ 4,127.47 | | 2,699.39 \$ | | | |
| WCB | | | \$ 2,876.87 | \$ 2,08 | 2,085.35 \$ | | | |
| PW Fleet | | | \$ 2,153.35 | \$ 1,96 | 1,968.02 \$ | 2,007.38 | \$ 2,047.53 | |
| **Building Insurance | | | \$ 626.30 | \$ 71 | 719.38 \$ | 733.77 | | |
| Benefits | | | \$ 4,496.70 | \$ 4,19 | 4,192.31 \$ | 4,276.16 | Ą | 4 |
| | | | \$ 137,729.88 | \$ 138,235.64 | 5.64 \$ | 141,000.35 | \$ 143,820.36 | \$ 146,696.77 |
| Consumables | | | | | | | | |
| Postage / Freight / Courier | | | \$ 2,195.94 | \$ 2,25 | 2,259.10 \$ | 2,304.28 | \$ 2,350.37 | \$ 2,397.37 |
| Printing costs | | | \$ 2,459.98 | \$ 1,49 | \$ 1,497.84 \$ | 1,527.80 | \$ 1,558.35 | |
| Office Supplies | | | \$ 3,858.39 | \$ 3,65 | 3,654.89 \$ | 3,727.99 | \$ 3,802.55 | |
| | | | \$ 8,514.31 | \$ 7,41 | 7,411.83 \$ | 7,560.07 | \$ 7,711.27 | \$ 7.865.49 |
| Facilities & Equipment | | | | | | | | |
| Phone / Fax/ Internet | | | \$ 2,511.46 | \$ 1,40 | 1,405.73 \$ | 1,433.84 | \$ 1,462.52 | \$ 1.491.77 |
| Utilities | | | \$ 3,659.28 | \$ 3,65 | 3,654.89 \$ | 3,727.99 | \$ 3,802.55 | |
| Facility Improvements | | | \$ 1,265.48 | \$ 1,68 | 1,686.87 \$ | 1,720.61 | \$ 1,755.02 | |
| Facility Maintenance | | | \$ 4,444.57 | \$ 5,97 | 5,977.72 \$ | 6,097.27 | | |
| Condominium Costs | | | \$ 1,291.49 | \$ 1,30 | 1,303.11 \$ | | | |
| Computer Software / Mtnce Agreements | | | \$ 1,845.01 | \$ 2,94 | 2,947.53 \$ | 3,006.48 | | |
| IT Equipment | | | \$ 1,265.48 | \$ 56 | 562.29 \$ | 573.54 | \$ 585.01 | \$ 596.71 |
| Equipment Maintenance | | | \$ 543.71 | \$ 14 | 140.57 \$ | 143.38 | \$ 146.25 | \$ 149.17 |
| Equipment Rental | | | \$ 1,014.74 | \$ 84 | 843.44 \$ | 860.31 | \$ 877.51 | \$ 895.07 |
| Development Contingency | | | ٠ \$ | ٠, | \$ 1 | • | , | |
| Administrative Contingency | | | . \$ | \$ | \$, | 'n | ٠ \$ | ۰ د |
| **Other | | | \$ 422.23 | \$ 14 | 140.57 \$ | 143.38 | \$ 146.25 | \$ 149.17 |
| | | | \$ 18,263.45 | \$ 18,662.72 | 2.72 \$ | 19,035.97 | \$ 19,416.69 | \$ 19,805.03 |
| | | | \$ 34,015.44 | \$ 164,310.19 | 0.19 \$ | 36,638.10 | \$ 37,370.87 | \$ 38,118.28 |

| Department / Description | 2019 Actuals | 2020 Actuals | 202 | 2021 Budget | 202 | 2022 Budget | 20 | 2023 Budget | 203 | 2024 Budget | 7 | 2025 Budget |
|----------------------------------|---------------|-----------------|-----|-------------|------|-------------|----|-------------|-----|-------------|----|-------------|
| Election Expenses/Meetings | | | \$ | 5,000.00 | Ŷ | 1,000.00 | φ. | 1,020.00 | Ś | 1,040.40 | Ś | 1.061.21 |
| Coffee with Council | | | s | 1,554.48 | ٠, | 1,616.66 | \$ | 1,648.99 | s | 1,681.97 | 4 | 1,715.61 |
| Donations to other organizations | | | \$ | 1,000.00 | \$ | 1,040.00 | s | 1,060.80 | s | 1,082.02 | s | 1,103.66 |
| Bank Fees | | | s | 5,181.60 | Ş | 5,388.86 | s | 5,496.64 | \$ | 5,606.57 | \$ | 5,718.71 |
| Advertising | | | \$ | 1,554.48 | \$ | 200.00 | \$ | 510.00 | \$ | 520.20 | \$ | 530.60 |
| Legal Fees/ | | | \$ | 5,000.00 | \$ | 5,200.00 | s | 5,304.00 | s | 5,410.08 | \$ | 5,518.28 |
| Audit Fees | | | s | 7,815.07 | \$ | 6,100.00 | \$ | 7,692.00 | \$ | 7,693.00 | \$ | 7,693.00 |
| Assessment Fees | | | \$ | 7,100.00 | \$ | 7,300.00 | \$ | 7,519.00 | s | 7,744.57 | s | 7,976.91 |
| Accounting Software | | | \$ | 1,868.02 | \$ | | s | 1 | \$ | • | \$ | ٠ |
| Data Plan Increase | | | \$ | 1,865.38 | \$ | 1,000.00 | s | 1,020.00 | \$ | 1,040.40 | \$ | 1,061.21 |
| Municipal Insurance | | | \$ | 4,500.00 | \$ | 4,567.50 | Ŷ | 4,658.85 | ς, | 4,752.03 | \$ | 4,847.07 |
| Tax Changes | | | \$ | 518.16 | \$ | 528.52 | \$ | 539.09 | s | 549.88 | s | 560.87 |
| Fleet Replacement Reserve | | | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Reserve Replacement | | | | | \$ | 12,672.50 | | | | | | |
| | | | 3 | 43,957.19 | ٧, | 47,914.05 | S | 37,469.38 | S | 38,121.11 | S | 38,787.12 |
| | \$ 232,591.58 | 8 \$ 210,979.00 | \$ | 208,464.83 | \$ 2 | 212,224.24 | \$ | 205,065.77 | \$ | 209,069.44 | \$ | 213,154.41 |

| Contract Fire Service Enforcement Emergency Management Safety Equipment RCMP Policing Costs RCMP Policing Costs Maintenance Programs Green Space Program Plowing Program Road Maintenance Program Ditch and Culvert Program Sign Program Special Projects Hazardous Trees Utilities Waste Water / Water Maintenance Program Debenture One - 1 yr only | \$68.00 \$ \$ | 18,912.96 27,672.50 1,554.48 518.16 17,215.00 65,873.10 24,850.00 26,000.00 25,000.00 2,350.00 2,350.00 8,750.00 835.00 | | 19,669.48 15,000.00 1,616.66 538.89 22,937.00 59,762.02 | ~~~ | 20,062.87 15,300.00 1,648.99 | « » | 20,464.13 15,606.00 | \$ | 20,873.41 |
|--|--|--|-------|--|------------|------------------------------------|------------|------------------------|-------------|------------|
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| s 40,971.12 \$ lic Works ns rogram am ance Program tes tes Program tes e-1 yr only | | 518.16 17,215.00 65,873.10 24,850.00 25,000.00 5,000.00 2,350.00 8,750.00 | | 538.89 22,937.00 59,762.02 | | | S | 1.681.97 | · • | 1715.61 |
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| s 40,971.12 \$ lic Works ns Program am ance Program tes tes Program tes e-1 yr only | | 65,873.10 24,850.00 23,300.00 26,000.00 5,000.00 2,350.00 8,750.00 | | 59,762.02 | | 34,431.00 | · \$ | 34,432.00 | ٠ ٠ | 34,432.00 |
| lic Works 1s Program anne Program Fert Program ts Program Program Program | | 24,850.00 23,300.00 26,000.00 5,000.00 2,350.00 8,750.00 | | | ٠, | 71 992 52 | v | 27 AAT CT | v | 72 511 01 |
| Maintenance Programs Green Space Program Plowing Program Road Maintenance Program Ditch and Culvert Program Sign Projects Hazardous Trees Utilities Waste Water / Water Maintenance Program Debenture One - 1 yr only | ~~~~~~~ | 24,850.00 23,300.00 26,000.00 5,000.00 2,350.00 8,750.00 835.00 | | | | | | | • | 10,116,61 |
| Green Space Program Plowing Program Road Maintenance Program Ditch and Culvert Program Sign Projects Hazardous Trees Utilities Waste Water / Water Maintenance Program Debenture One - 1 yr only | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 24,850.00 23,300.00 26,000.00 5,000.00 2,350.00 8,750.00 835.00 | | | | | | | | |
| Plowing Program Road Maintenance Program Ditch and Culvert Program Sign Projects Hazardous Trees Utilities Waste Water / Water Maintenance Program Debenture One - 1 yr only | ~~~~~~ | 23,300.00 26,000.00 5,000.00 2,350.00 8,750.00 835.00 | | 20,000.00 | Ş | 20.400.00 | ·S | 20.808.00 | v | 21 224 16 |
| Road Maintenance Program Ditch and Culvert Program Sign Program Special Projects Hazardous Trees Utilities Waste Water / Water Maintenance Program Debenture One - 1 yr only | ~~~~~ | 26,000.00 5,000.00 2,350.00 8,750.00 835.00 | | 24,232.00 | ۰ ۰ | 24.716.64 | · • | 25,210.97 | · • | 25 715 19 |
| Ditch and Culvert Program Sign Program Special Projects Hazardous Trees Utilities Waste Water / Water Maintenance Program Debenture One - 1 yr only | ~~~~ | 5,000.00 2,350.00 8,750.00 835.00 | | 27,040.00 | - √> | 27,851.20 | ٠ ٠ | 28,686.74 | · ~ | 29.547.34 |
| Sign Program Special Projects Hazardous Trees Utilities Waste Water / Water Maintenance Program Debenture One - 1 yr only | <u>ሉ ሉ ሉ ሉ</u> | 2,350.00 | | 5,200.00 | δ. | 5,356.00 | ٠ | 5,516.68 | ٠ ٠ | 5,682.18 |
| Special Projects Hazardous Trees Utilities Waste Water / Water Maintenance Program Debenture One - 1 yr only | ~ ~ ~ | 8,750.00 | | 2,444.00 | ٧, | 2,492.88 | ٠ ٧ | 2.542.74 | · • | 2 593 59 |
| Hazardous Trees Utilities Waste Water / Water Maintenance Program Debenture One - 1 yr only | « « | 8,750.00 | | | ₩. | • | ٠ ٧ | ' | · • | - |
| Utilities Waste Water / Water Maintenance Program Debenture One - 1 yr only | \$ | 835 00 | s | 10,000.00 | Ş | 10,001.00 | · v | 10,002.00 | . 4 | 10.002.00 |
| Waste Water Maintenance Program Debenture One - 1 yr only | | | \$ | 868.40 | \$ | 885.77 | -√> | | ٠ ٧ | 921.55 |
| Waste Water / Water Maintenance Program Debenture One - 1 yr only | \$ | 91,085.00 | | 89,784.40 | 3 | 91,703.49 | 5 | | · vs | 95,686.02 |
| Maintenance Program Debenture One - 1 yr only | | | | | | | | | | |
| Debenture One - 1 yr only | \$ | 18,653.76 | \$ | 19,399.91 | ٠ | 19.787.91 | Ş | 20.183.67 | v | 20 587 34 |
| | | | | | | | | | > | 10000 |
| SLRWW Gov & Admin | ❖ | 8,486.00 | \$ | 7,285.00 | \$ | 7,430.70 | \$ | 7,579.31 | \$ | 7,730.90 |
| SLK Water Comm. Wastewater Reserve | ⋄ | i | ٠ | | δ. | , | s | 1 | \$ | r |
| Useage Fee | ⋄ | 81,968.00 | \$ | 84,427.00 | s | 86,115.54 | \$ | 57,569.40 | \$ | 57,569.40 |
| | ₹\$ | 109,107.76 | \$ 11 | 111,111.91 | 45 | 113,334.15 | S | 85,332.38 | 5 | 85,887.64 |
| Waste and Recycle | | | | | | | | | | |
| Solid Waste Removal | s | 38,343.84 | \$ | 38,343.00 | ٠ | 39,109.86 | Ş | 39,892.06 | Ş | 40.689.90 |
| Recycle | \$ | 18,653.76 | | 19,399.91 | \$ | | | | | 20,587.34 |
| | | 26,997.60 | | 57,742.91 | Ś | 58,897.77 | 5 | 60,075.72 | | 61,277.24 |
| \$ 265,403.86 \$ 238,738.67 | 38.67 \$ | 257,190.36 | \$ 25 | 258,639.22 | \$ | 263,935.41 | | 239,078.71 | | 242,850.89 |

| 5,718.71 | 1,910.17 | 1,143.74 | 1,324.39 | 1,061.21 | 11,158.22 | | 2,477.02 | 11,648.64 | 5,836.64 | 4,468.53 | 14,430.84 | | , | 571.87 | 1,143.74 | 1,715.61 | | 626,600.22 |
|------------------------------|--|--|--|---|--|--|---|--|---|---|---|--|---|---|--|--|--|--|
| Ş | \$ | ş | \$ | \$ | | | \$ | Ş | \$ | s | | | 40 | 45 | \$ | | | |
| 5,606.57 | 1,872.72 | 1,121.31 | 1,298.42 | | | | 2,428.45 | 21,224.16 | 5,722.20 | | 33,755.73 | | , | 560.66 | 1,121.31 | 1,681.97 | | 616,078.32 \$ |
| \$ | \$ | \$ | s | s | s | | \$ | \$ | \$ | \$ | * | | s | \$ | \$ | \$ | | \$ |
| 5,496.64 | 1,836.00 | 1,099.33 | 1,272.96 | 1,020.00 | 10,724.93 | | 2,380.83 | 20,808.00 | 5,610.00 | 4,295.02 | 33,093.85 | | ľ | 549.66 | 1,099.33 | 1,648.99 | | 634,315.85 |
| s | ٠ | \$ | \$ | \$ | \$ | | \$ | \$ | \$ | \$ | \$ | | s | \$ | s | s | | \$ |
| 5,388.86 | 1,800.00 | 1,077.77 | 1,248.00 | 1,000.00 | 10,514.64 | | 2,334.15 | 20,400.00 | 5,500.00 | 4,210.80 | 32,444.95 | | ť | 538.89 | 1,077.77 | 1,616.66 | | 611,412.33 \$ 622,131.64 \$ |
| \$ | δ, | \$ | \$ | \$ | * | | \$ | \$ | \$ | \$ | \$ | | s | \$ | \$ | \$ | | \$ |
| 5,181.60 | 1,036.32 | 1,036.32 | 1,200.00 | 3,500.00 | 11,954.24 | | 2,334.15 | 20,400.00 | 3,108.96 | 4,210.80 | 30,053.91 | | 1,036.32 | 518.16 | 1,036.32 | 2,590.80 | | 611,412.33 |
| \$ | ς٠ | \$ | \$ | \$ | \$ | | δ, | \$ | ς, | ς٠ | \$ | | \$ | s | s | \$ | | \$ |
| | | | | | \$ 12,310.06 | | | | | | \$ 16,646.00 | | | | | \$ 510.00 | | \$ 546,777.67 \$ |
| | | | | | 52,217.08 | | | | | | 6,566.85 | | | | | 945.95 | | 621,153.52 \$ |
| | | | | | s | | | | | | 4 | | | | | \$ | | \$ |
| Contracted Planning Services | Subdivision Appeal Board Costs | Municipal Planning Costs | **Development Services | IDP (RDC & TSL) | | Recreation and Culture | Parkland Regional Library | Recreation Agreement - TSL | Bouy Programs | FCSS Program | | Environment | Environmental Projects (SLMC & Env) | Red Deer River Watershed Society | Team Up to Clean Up | | | |
| | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ ts | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ \$ 1,036.32 \$ 1,800.00 \$ 1,836.00 \$ 1,872.72 \$ \$ 1,036.32 \$ 1,077.77 \$ 1,099.33 \$ 1,121.31 \$ | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ \$ 1,036.32 \$ 1,800.00 \$ 1,836.00 \$ 1,872.72 \$ \$ 1,036.32 \$ 1,077.77 \$ 1,099.33 \$ 1,121.31 \$ \$ 1,200.00 \$ 1,248.00 \$ 1,272.96 \$ 1,298.42 \$ | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ \$ 1,036.32 \$ 1,800.00 \$ 1,836.00 \$ 1,872.72 \$ \$ 1,036.32 \$ 1,077.77 \$ 1,099.33 \$ 1,121.31 \$ \$ 1,200.00 \$ 1,248.00 \$ 1,272.96 \$ 1,298.42 \$ \$ 3,500.00 \$ 1,000.00 \$ 1,040.40 \$ | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ \$ 1,036.32 \$ 1,836.00 \$ 1,836.00 \$ 1,872.72 \$ \$ 1,036.32 \$ 1,077.77 \$ 1,099.33 \$ 1,121.31 \$ \$ 1,200.00 \$ 1,248.00 \$ 1,272.96 \$ 1,298.42 \$ \$ 3,500.00 \$ 1,000.00 \$ 1,020.00 \$ 1,040.40 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Costs Costs Costs \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ 5,805.85 \$ 1,036.32 \$ 1,000.00 \$ 1,836.00 \$ 1,812.72 \$ 5 1,036.32 \$ 1,077.77 \$ 1,099.33 \$ 1,121.31 \$ 5 1,200.00 \$ 1,248.00 \$ 1,272.96 \$ 1,298.42 \$ 5 3,500.00 \$ 1,000.00 \$ 1,000.00 \$ 1,040.40 \$ 1,0 | Costs | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ 5,138.86 \$ 1,036.32 \$ 1,036.32 \$ 1,077.77 \$ 1,099.33 \$ 1,121.31 \$ 5 1,200.00 \$ 1,248.00 \$ 1,272.96 \$ 1,298.42 \$ 5 3,500.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 1,040.40 \$ 5 3,500.00 \$ 1,000.00 \$ 1,0724.93 \$ 10,939.43 \$ 11,954.24 \$ 10,514.64 \$ 10,724.93 \$ 2,428.45 \$ 2,334.15 \$ 2,334.15 \$ 2,334.15 \$ 2,334.15 \$ 2,380.83 \$ 2,428.45 \$ 5 20,400.00 \$ 20,400.00 \$ 20,808.00 \$ 21,224.16 \$ 2 3,108.96 \$ 5,500.00 \$ 5,610.00 \$ 5,722.20 \$ | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ 5,138.86 \$ 1,036.32 \$ 1,800.00 \$ 1,836.00 \$ 1,872.72 \$ 5,1036.32 \$ 1,077.77 \$ 1,099.33 \$ 1,121.31 \$ 5,1200.00 \$ 1,248.00 \$ 1,248.00 \$ 1,248.00 \$ 1,248.00 \$ 1,248.00 \$ 1,000.00 \$ 1,000.00 \$ 1,040.40 \$ 5,250.00 \$ 1,020.00 \$ 1,040.40 \$ 5,2217.08 \$ 12,310.06 \$ 11,954.24 \$ 10,514.64 \$ 10,724.93 \$ 10,939.43 \$ 11,954.24 \$ 10,514.64 \$ 2,380.83 \$ 2,428.45 \$ 2,334.15 \$ 2,334.15 \$ 2,380.83 \$ 2,428.45 \$ 2,334.15 \$ 2,380.80 \$ 21,224.16 \$ 2,334.15 \$ 3,108.96 \$ 5,500.00 \$ 5,610.00 \$ 5,722.20 \$ 3,4210.80 \$ 4,210.80 \$ 4,210.80 \$ 4,210.80 \$ 4,210.80 \$ 4,210.80 \$ 3,108.95 \$ 3,108.95 | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ 5 1,036.32 \$ 1,036.32 \$ 1,836.00 \$ 1,836.00 \$ 1,872.72 \$ 1,036.32 \$ 1,036.32 \$ 1,000.00 \$ 1,836.00 \$ 1,202.32 \$ 1,121.31 \$ 1,036.32 \$ 1,200.00 \$ 1,248.00 \$ 1,272.96 \$ 1,298.42 \$ 1,200.00 \$ 1,248.00 \$ 1,020.00 \$ 1,040.4 | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ 5,181.60 \$ 1,826.00 \$ 1,872.72 \$ 1,036.32 \$ 1,036.32 \$ 1,077.77 \$ 1,099.33 \$ 1,121.31 \$ 1,209.00 \$ 1,248.00 \$ 1,272.96 \$ 1,298.42 \$ 1,200.00 \$ 1,248.00 \$ 1,272.96 \$ 1,298.42 \$ 1,200.00 \$ 1,248.00 \$ 1,272.96 \$ 1,298.42 \$ 1,200.00 \$ 1,248.00 \$ 1,200.00 \$ 1,272.96 \$ 1,040.40 \$ 2,200.00 \$ 1,020.00 | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ 5,181.60 \$ 1,872.72 \$ 1,036.32 \$ 1,077.77 \$ 1,099.33 \$ 1,121.31 \$ 1,200.00 \$ 1,248.00 \$ 1,248.00 \$ 1,228.42 \$ 1,200.00 \$ 1,248.00 \$ 1,220.00 \$ 1,228.42 \$ 1,200.00 \$ 1,248.00 \$ 1,220.00 \$ 1,040.40 \$ 2,350.00 \$ 1,040.40 \$ 2,334.15 \$ 2,334.15 \$ 2,334.15 \$ 2,334.15 \$ 2,334.15 \$ 2,336.83 \$ 2,428.45 \$ 2,334.15 \$ 2,334.15 \$ 2,330.83 \$ 2,428.45 \$ 2,3400.00 \$ 20,400.00 \$ 20,800.00 \$ 21,224.16 \$ 2,360.00 \$ 3,108.96 \$ 5,500.00 \$ 5,610.00 \$ 5,722.20 \$ 3,108.96 \$ 5,500.00 \$ 5,610.00 \$ 5,722.20 \$ 4,210.80 \$ 30,053.91 \$ 33,755.73 \$ 33, | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ \$ 1,036.32 \$ 1,036.32 \$ 1,872.72 \$ \$ 1,036.32 \$ 1,036.32 \$ 1,037.77 \$ 1,099.33 \$ 1,121.31 \$ \$ 1,200.00 \$ 1,248.00 \$ 1,272.96 \$ 1,298.42 \$ \$ 3,500.00 \$ 1,248.00 \$ 1,020.00 \$ 1,040.40 \$ \$ 3,500.00 \$ 1,040.40 \$ \$ 1,027.4.93 \$ 10,939.43 \$ 11,954.24 \$ 10,514.64 \$ 10,724.93 \$ 10,939.43 \$ 12,310.06 \$ 11,954.24 \$ 10,514.64 \$ 10,724.93 \$ 10,939.43 \$ 12,310.90 \$ 2,334.15 \$ 2,334.15 \$ 2,380.83 \$ 2,428.45 \$ \$ 2,0400.00 \$ 20,400.00 \$ 20,400.00 \$ 5,610.00 \$ 5,722.20 \$ 4,380.92 \$ 4,210.80 \$ 4,210.80 \$ 4,210.80 \$ 4,295.02 \$ 4,380.92 \$ 4,210.80 \$ 4,210.80 \$ 4,295.02 \$ 4,380.92 \$ 4,210.80 \$ 5,500.00 \$ 5,610.00 \$ 5,722.20 \$ 2,2444.95 \$ 3,093.85 \$ 33,755.73 \$ 3,093.85 \$ 5,800.60 \$ 5,800.60 \$ 5,610.00 \$ 5,610.00 \$ 5,610.00 \$ 5,610.00 \$ 5,610.00 \$ 5,610.00 \$ 5,722.20 \$ 2,200.00 \$ 2,2444.95 \$ 33,093.85 \$ 33,755.73 \$ 3,093.85 \$ 33,755.73 \$ 3,093.85 \$ 5,800.60 \$ 5,610.00 \$ 5,610. | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ \$ 1,036.32 \$ 1,036.32 \$ 1,007.77 \$ 1,099.33 \$ 1,121.31 \$ \$ 1,000.00 \$ 1,248.00 \$ 1,272.96 \$ 1,248.00 \$ 1,248.00 \$ 1,272.96 \$ 1,248.00 \$ 1,248.00 \$ 1,000 | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ 5 1,036.32 \$ 1,036.32 \$ 1,800.00 \$ 1,836.00 \$ 1,872.72 \$ 1,036.32 \$ 1,077.77 \$ 1,099.33 \$ 1,121.31 \$ 5 1,200.00 \$ 1,248.00 \$ 1,272.96 \$ 1,249.42 \$ 5 1,220.00 \$ 1,248.00 \$ 1,272.96 \$ 1,249.42 \$ 5 1,200.00 \$ 1,272.96 \$ 1,040.40 \$ 5 1,000.00 \$ 1,020.00 \$ | \$ 5,181.60 \$ 5,388.86 \$ 5,496.64 \$ 5,606.57 \$ 5,181.60 \$ 1,836.00 \$ 1,836.00 \$ 1,836.00 \$ 1,836.00 \$ 1,836.00 \$ 1,836.00 \$ 1,836.00 \$ 1,836.00 \$ 1,836.00 \$ 1,836.00 \$ 1,836.00 \$ 1,231.31 \$ \$ 1,036.32 \$ 1,007.77 \$ 1,099.33 \$ 1,121.31 \$ \$ 1,008.00 \$ 1,208.00 \$ 1,272.96 \$ 1,272.96 \$ 1,288.42 \$ 1,200.00 \$ 1,208.00 \$ 1,009.00 \$ 1,000 |



THE TOWN OF SYLVAN LAKE LIBRARY BOARD – REGULAR MEETING HIGHLIGHTS WEDNESDAY – OCTOBER 13, 2021 – 6:30PM

1. Treasurer's Report

The Treasurer's Report was approved as presented.

2. Director's Report

The Director's Report was approved as presented.

Andrea Newland, Library Director, presented the library budget to the Town of Sylvan Lake Council on October 12; this presentation was very well received. The Town suggested Andrea should return to Council on November 22 (at 6:00pm) after the new elected officials are sworn in. This process will help to educate new Councillors and give them the opportunity to ask questions.

Due to the Provincial restrictions, effective October 1, 2021, the hours of operation are as follows:

Saturday Closed / Sunday Closed / Monday 1:00pm-8:00pm / Thursday 10:00am-8:00pm

Tuesday 10:00am-5:00pm / Wednesday 10:00am-5:00pm / Friday 10:00am-5:00pm

Please note the library will be closed on November 11, 2021, for Remembrance Day.

3. New Items

Sylvan Lake Municipal Library's "Little Free Pantry", a free resource for people dealing with food insecurity, is well used; groceries move off the shelves faster than the library can restock them. From October 18-29, the library is asking for non-perishable food donations or monetary donations to help fill the shelves, any monetary donation of \$20 or more will qualify for a tax receipt.

Donations are accepted for the "Little Free Pantry" all year and please note it is important to check expiry dates on food items prior to donating. To help raise awareness, the library asks that people spread the news by using the hashtags #StockthePantry and #SylvanLakeLibrary on social media.

4. Policy

The "Finance Policy" and the "Gifts and Donations Policy" were updated and passed during this meeting.

Meeting adjourned at 7:23pm.

Next Regular Meeting – November 10, 2021, at 6:30pm

Joint Service Committee Regular Meeting Minutes October 28, 2021

IN ATTENDANCE Chair / Birchcliff: Roger Dufresne

Half Moon Bay: Jon Johnston Jarvis Bay: Julie Maplethorpe Norglenwold: Jeff Ludwig Sunbreaker Cove: Jim Willmon

CAO: Tanner Evans

CALL TO ORDER The Meeting was called to order at 9:32 a.m. by Chair Roger Dufresne.

AGENDA APPROVAL

JSC-21-11 MOVED by Jeff Ludwig that the agenda be adopted as presented.

CARRIED

ADOPTION OF MINUTES

JSC-21-12 MOVED by Julie Maplethorpe to adopt the Regular Meeting Minutes of

September 2, 2021 as presented.

CARRIED

INFORMATION ITEMS

1) 3rd Quarter Budget Report

JSC-21-13 Moved by Jim Willmon to accept the information items as presented.

CARRIED

REQUESTS FOR DECISION

- 1) Equipment for Enforcement
- 2) Personnel Policy
- 3) COLA for Staff
- 4) 2022 Budget Discussion

JSC-21-14 MOVED by Roger Dufresne that the JSC move to a closed session at 11:24

a.m.

CARRIED

Joint Service Committee Regular Meeting Minutes October 28, 2021

| | JSC returned from a closed session at 1:11 p.m. The following motions were made by the Chair: |
|--------------------------|---|
| JSC-21-15 | Administration to research alternative options and models for security and policing in the summer villages. |
| JSC-21-16 | The administration office will be closed from December 27-31 (the 27 and 28 being Stat Holidays) with the expectation that a phone number will still be available for emergency contact. |
| JSC-21-17 | The personnel policy will be brought to the HR subcommittee for a section by section review. Section 14. D) of the policy allowing 25 vacation days for employees having completed 10 years of service will be removed from the policy. |
| JSC-21-18 | There will be no COLA increase for staff this year, and the salary grid will be reviewed at the following JSC meeting. |
| JSC-21-19 | Administration to increase the salary line item by 3.5% and keep the total bottom line the same, resulting in a budget that is essentially flat to last year. |
| JSC-21-19 | JSC to approve a 3.5% increase to CAO salary in January of 2022. |
| | |
| | CARRIED |
| ROUND TABLE | CARRIED |
| ROUND TABLE | CARRIED Each member gave a round table update of the ongoing business in their respective municipalities. |
| ROUND TABLE ADJOURNMENT | Each member gave a round table update of the ongoing business in |
| | Each member gave a round table update of the ongoing business in |
| ADJOURNMENT | Each member gave a round table update of the ongoing business in their respective municipalities. Moved by Chair Dufresne that being the agenda matters have been |
| ADJOURNMENT | Each member gave a round table update of the ongoing business in their respective municipalities. Moved by Chair Dufresne that being the agenda matters have been |