Minutes of a Regular Council Meeting of the Summer Village of Half Moon Bay, Province of Alberta, held April 25, 2023, in the Summer Villages on Sylvan Lake Administration Office at Sylvan Lake, Alberta.

PRESENT Mayor: Jon Johnston via Zoom

Deputy Mayor: Andrea Remington via Zoom

Councillor:
CAO:
Development Officer:
Public Works Manager:
Finance Manager:
Recording Secretary:

Mike Pashak
Tanner Evans
Kara Kashuba
Owen Olynyk
Tina Leer
Teri Musseau

**CALL TO ORDER** The Meeting was called to order at 9:01 a.m. by Mayor Johnston.

#### AGENDA APPROVAL

**HMC-23-028** MOVED by Councillor Pashak that the agenda be adopted as presented.

CARRIED

#### **CONFIRMATION OF MINUTES**

**HMC-23-029** MOVED by Councillor Pashak that the minutes of the Regular Meeting of

Council held on March 8, 2023, be approved as presented.

**CARRIED** 

HMC-23-030 MOVED by Councillor Pashak that the minutes of the Special Meeting of

Council held on April 5, 2023, be approved as presented.

**CARRIED** 

### **INFORMATION ITEMS**

- 1) Accounts Payable
- 2) Quarterly Financial Report
- 3) Public Works Report
- 4) Development Update
- 5) CAO Report

**HMC-23-031** MOVED by Deputy Mayor Remington that the information items be

accepted as presented.

**CARRIED** 

### **TABLED ITEMS**

## **COUNCIL & LEGISLATION**

Bylaw #175-23 Dog Control Bylaw

**HMC-23-032** MOVED by Councillor Pashak that Administration amend the Dog Control

Bylaw #175-23 as discussed and Council email the bylaw out for comment

from residents.

**CARRIED** 

Bylaw #162-21 Community Standards Bylaw

HMC-23-033 MOVED by Mayor Johnston that Administration amend the Community

Standards Bylaw #162-21 as discussed and Council email the bylaw out for

comment from residents.

**CARRIED** 

### **REQUESTS FOR DECISION**

**FINANCE** 

Bylaw #174-23 Mill Rate Bylaw

HMC-23-034 MOVED by Mayor Johnston that Council give 1st reading to the Mill Rate

Bylaw #174-23.

CARRIED

**HMC-23-035** MOVED by Councillor Pashak that Council give 2<sup>nd</sup> reading to the Mill Rate

Bylaw #174-23.

**CARRIED** 

**HMC-23-036** MOVED by Deputy Mayor Remington that Council by unanimous consent

give  $3^{\text{rd}}$  reading to the Mill Rate Bylaw #174-23 at this meeting.

CARRIED UNANIMOUSLY

**HMC-23-037** MOVED by Mayor Johnston that Council give 3<sup>rd</sup> and final reading to the

Mill Rate Bylaw #174-23.

**CARRIED** 

Surplus Distribution

**HMC-23-038** MOVED by Councillor Pashak that Council distribute \$35,510.84 of

accumulated surplus as follows:

RESERVE AMOUNT

General Contingency Reserve \$35,510.84 Roads, Streets, etc. \$5,550.00 Infrastructure -\$5,550.00

**CARRIED** 

Admin Building Improvements Capital Project Amendment

**HMC-23-039** MOVED by Councillor Pashak that Council approve the request to increase

the capital budget and MSI grant application amount by \$774.00.

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**COUNCIL & LEGISLATION** 

Fire and Burning Bylaw

HMC-23-040 MOVED by Mayor Johnston that Administration amend the Fire and Burning

Bylaw as discussed and bring to the next meeting.

CARRIED

**PUBLIC WORKS** 

Bylaw #176-23 Traffic Bylaw

**HMC-23-041** MOVED by Mayor Johnston that Council table the Traffic Bylaw #176-23 for

further consideration.

**CARRIED** 

### **COUNCIL REPORTS**

**Mayor Johnston** 

No reports

**Deputy Mayor Remington** 

No Reports

### Councillor Pashak

- Sylvan Lake Regional Water & Wastewater Commission written report
- SLRWWC South Shore Line Project written report
- Association of Summer Villages of Alberta written report
- Alberta Municipalities written report

### **COMMITTEE REPORTS**

Julie Maplethorpe, Summer Village of Jarvis Bay

- Town of Sylvan Lake Library Board
- Parkland Regional Library Board

#### **CORRESPONDENCE**

- Association of Summer Villages of Alberta
- SRVS Invasive Species

**HMC-23-042** MOVED by Mayor Johnston that the Council, Committee, and

Correspondence items be accepted as information.

**CARRIED** 

### **NEXT MEETING**

HMC-23-043 MOVED by Mayor Johnston that the next meeting of Council be held May

30, 2023, at 9:00 a.m.

**CARRIED** 

## **ADJOURNMENT**

HMC-23-044 MOVED by Mayor Johnston that being the agenda matters have been

concluded, the meeting adjourned at 11:35 a.m. CARRIED

JON JOHNSTON, MAYOR

TANNER EVANS, CAO